

**AGENDA**  
**Development Authority of Fulton County**  
**(AGENDA SUBJECT TO CHANGE)**  
**REGULAR MONTHLY MEETING**  
**Tuesday, December 7, 2021**

Due to concerns surrounding the spread of COVID-19 in Fulton County and nearby communities, DAFC will be temporarily holding all monthly meetings via videoconference and teleconference in accordance with the Open Meetings Act (See O.C.G.A. Section 50-14-1 (g)).

- A. INVOCATION**
- B. CALL TO ORDER: MR. MICHEL M. TURPEAU, CHAIRMAN**
- C. ROLL CALL, COVID-19 UPDATE, AND GROUND RULES: CHAIRMAN TURPEAU**
- D. MINUTES: November 16, 2021**
- E. APPROVAL OF MEETING AGENDA**
- F. PUBLIC COMMENT**
- G. OLD BUSINESS:**

G.1. Assignment of JPMCC 2006-CIBC17 Office 600 Limited Partnership Project from SRI Eleven 600 Peachtree Street LLC to 600 Peachtree Propco LLC  
Address: 600 Peachtree Street, Atlanta, Georgia

G.2. Assignment of PSREG Fountains at North Point Owner, LLC Project to GG The Catherine, LP  
Address: 11046 Alpharetta Highway, Roswell, Georgia

G.3. Modification for Crown Linen, LLC  
Address: Creekwood Road and Logistics Center Drive, Fairburn, Georgia

G.4. Supplemental Bond Resolution for Heritage Station Family LLC  
\$31,538,400  
Address: 765 McDaniel Street SW, Atlanta, Georgia

G.5. Supplemental Bond Resolution for Heritage Station Senior LLC  
\$18,513,000  
Address: 765 McDaniel Street SW, Atlanta, Georgia

G.6. Supplemental Bond Resolution for Trinity School, Inc.  
\$20,662,623  
Address: 4301 Northside Parkway, NW, Atlanta, Georgia

**H. NEW BUSINESS:**

H.1. Letter of Inducement and Final Bond Resolution for TUFF/Atlanta Housing, LLC  
\$25,000,000  
Address: 135 Edgewood Avenue, Atlanta, Georgia

H.2. Letter of Inducement for TPA Residential  
\$80,000,000  
Address: 1104 Avondale Avenue SE, Atlanta, Georgia

**I. ITEMS FOR DISCUSSION/APPROVAL:**

- I.1. REBA Grant for Visa U.S.A., Inc. – Address: 1200 Peachtree Street, Atlanta, Georgia
- I.2. South Fulton Chamber of Commerce 2022 Proposal
- I.3. Update from the Interim Executive Director

**J. REPORTS AND PRESENTATIONS:**

- J.1. Executive Committee
- J.2. Financial Review/Audit Sub-Committee
- J.3. Strategic Initiative Committee
- J.4. MFBE Committee

**K. EXECUTIVE SESSION (IF NEEDED)**

**L. NEXT MEETING:**

- L.1. Regular Monthly Meeting Tuesday, January 25, 2022

**M. ADJOURN**